**Blue Coat Church of England Academy**

**Birmingham St Walsall WS1 2ND**

[**www.bluecoatacademy.org**](http://www.bluecoatacademy.org)

**SIXTH FORM APPLICATION**

|  |
| --- |
| **Sixth form Application form** |
|  |

**FOR ENTRY INTO ACADEMIC YEAR**

**2023 - 2024**

**Please return the completed form by 6th January 2023**

If you have any queries regarding this application form please contact:

Mrs Napper KS5 Pupil Progress Leader

E-mail [st-napper-p@bluecoatacademy.org](mailto:st-napper-p@bluecoatacademy.org)

Tel: 01922 720 558 ext. 210

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Please complete this form in BLOCK CAPITALS and in BLACK INK Please complete the form carefully. Failure to complete this form will delay your application***  **PERSONAL INFORMATION** | | | | | | | | | | | | | | |
| Surname: | |  | | | | | | | | | | | | |
| Forenames: | |  | | | | | | | | | | | | |
| Gender: |  | | | | | | | | | | | | Date of birth: |  |
| Home address & postcode: | | | | |  | | | | | | | | | |
| Home telephone number: | | | | |  | | | | | | | | | |
| Student’s mobile telephone number: | | | | | | | | | | |  | | | |
| Student’s email address: | | | |  | | | | | | | | | | |
| Parent/Carer’s name: | | |  | | | | | | | | | | | |
| Parent/Carer’s mobile telephone number: | | | | | | | | | | | |  | | |
| Parent/Carer’s e-mail address: | | | | | |  | | | | | | | | |
| Current school/college: | | | | | | | | | |  | | | | |
| School/College address & postcode: | | | | | | | | | |  | | | | |
| Telephone number: | | | | | | | | | |  | | | | |
| Head of year name (contact for reference): | | | | | | | | | |  | | | | |
| Unique Pupil Number (UPN)\*: | | | | | | |  | | | | | | | |
| Unique Learner Number (ULN)\*: | | | | | | | |  | | | | | | |
| Unique Candidate Identifier (UCI)\*: | | | | | | | | |  | | | | | |
| Full School History *(please list names of schools and addresses that have been attended whilst the student has been in Yr7-11)* | | | | | | | | | |  |  |  | | --- | --- | --- | | Name of school | Address | Duration attended | |  |  |  | | | | | | |

\****Your UPN, ULN are obtainable from your school office and your UCI from the exams officer at your school. Please obtain these numbers before you send your application.***

**ADDITIONAL INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Please list all siblings currently attending Blue Coat Church of England Academy | | | | | | | | | | | | | | | | | | |  | | | |
| Name: |  | | | | | | Form: | | |  |  | Name: |  | | | | Form: | | |  | | |
| Name: |  | | | | | | Form: | | |  |  | Name: |  | | | | Form: | | |  | | |
| **MEDICAL INFORMATION** | | | |  | | | | | | | | | | | | | | | | | | |
| Name of Doctor: | | | | | |  | | | | | | | | | | | | | | | | |
| Address of Doctor/Medical practice: | | | | | |  | | | | | | | | | | | | | | | | |
| Doctor/Medical practice telephone number: | | | | | | | | |  | | | | | | | | | | | | | |
| Any known medical conditions (*please state*): | | |  | | | | | | | | | | | | | | | | | | | |
| Any medications: | |  | | | | | | | | | | | | | | | | | | | | |
| Action to be taken in case of emergency: | | | | | | | |  | | | | | | | | | | | | | | |
| **LEARNING NEEDS**  *Please**indicate if you have a Statement of Special Needs or are a Looked After or previously Looked After child. A looked after child is in the care of the local authority or being provided with accommodation by a local authority in the exercise of their social services functions. A previously looked after child is a child who was looked after but ceased to be so because they were adopted or become subject to a residence order or Special Guardianship Order. Evidence must be provided by the adoptive parent.*  Please tick as appropriate. | | | | | | | | | | | | | | | | | | | | |  | |
| Do you have a statement of special educational needs? (see above notes) | | | | | | | | | | | | | | Yes | 🞎 | No | | 🞎 | | | |  |
| Do you speak any language other than English at home? | | | | | | | | | | | | | | Yes | 🞎 | No | | 🞎 | | | |  |
| If yes, please specify which language: | | | | |  | | | | | | | | | |  |  | |  | | | |  |

**OTHER INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Do you receive free school meals? | Yes | 🞎 | No | 🞎 |
| Are there any special requirements needed for interview? | Yes | 🞎 | No | 🞎 |
| If yes, please state. |  |  |  |  |

**ETHNICITY**

Choose ONE section from A to H then tick the appropriate box to indicate your background.

**A White**

British

Other British:

English  Scottish  Welsh  Irish  Other

Any other White background, please write in ………………………………………………………..

**B Mixed**

White and Black Caribbean  White and Black African  White and Asian

Any other Mixed background, please write in ……………………………………………………….

**C Asian, Asian British, Asian English, Asian Scottish, or Asian Welsh**

Indian  Pakistani  Bangladeshi

Any other Asian background, please write in .……………………………………………………….

**D Black, Black British, Black English, Black Scottish, or Black Welsh**

Caribbean  African

Any other Black background, please write in ………………………………………………………..

**E Chinese, Chinese British, Chinese English, Chinese Scottish, Chinese Welsh**

Chinese

Any other Chinese background, please write in …………………………………………………….

**F Other ethnic background**

Any other background, please write in ………………………………………………………………..

**G Traveller**

**H I do not wish to state my ethnic origin**

Data Protection: This information will only be used to monitor compliance with the law and best practice in terms of equal opportunity and non-discrimination.

**OPTIONS BLOCKS**

**For A’Level/Level 3 courses** you must select **up to a total of 4 subject options from the GREEN options block ONLY (no less than 3 subjects). A TOTAL OF 4 OPTIONS ONLY!**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SUBJECT** | **Exam Board** | **Minimum GCSE Grade required** | **Level** | **Tick √** |
| Art & Design: Fine Art | **OCR** |  | A level |  |
| Biology | **AQA** | **6** | A level |  |
| Business Studies | **OCR** |  | Vocational |  |
| Chemistry | **AQA** | **6** | A level |  |
| Childcare | **TBC** |  | TBC |  |
| Computer Science | **OCR** |  | A level |  |
| Drama & Theatre Studies | **AQA** |  | A Level |  |
| English Literature B | **AQA** | **5** | A level |  |
| French | **WJEC** |  | A Level |  |
| Geography | **AQA** |  | A level |  |
| Health & Social Care | **Edexcel** |  | Vocational |  |
| History A | **OCR** |  | A level |  |
| ICT | **OCR** |  | Vocational |  |
| Law | **Edexcel** |  | Vocational |  |
| Mathematics | **AQA** | **6** | A level |  |
| Media Production (Creative Digital Media) | **Edexcel** |  | Vocational |  |
| Music | **TNB** |  | A level |  |
| Philosophy & Religion & Ethics | **AQA** |  | A level |  |
| Physics A | **AQA** | **6** | A level |  |
| Psychology | **AQA** | **5 in English and Maths** | A Level |  |
| Science Applied | **Edexcel** |  | Vocational |  |
| Sociology | **AQA** |  | A level |  |
| Sport | **Edexcel** |  | Vocational |  |
| Sports Academy | **Edexcel** |  | Vocational |  |

**For LEVEL 2 courses** (failure to achieve the desired 5 subjects at Grade C/Level 4 and above at GCSE) you must select **5 subjects from the YELLOW option block ONLY – Include Maths and English if you need to re-sit them.** **total of 5 options ONLY!**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2** | **Option 1** | **Option 2** | **Option 3** | **Option 4** | **Retakes** |
| **Level 2** | Media Studies | Law | BTEC Applied Science | Travel and Tourism | English & Mathematics |
| ICT |

In addition, all students will have a programme of form tutorial and undertake work experience in year 12.

Attendance at form tutorial sessions, enrichment sessions, assemblies and PD days are **compulsory** for all students.

By applying to the 6th Form you are undertaking to attend these sessions.

All students are also expected to undertake private study. Tutors and teachers will monitor this.

**DECLARATION**

I UNDERSTAND THAT CONTINUATION INTO YEAR 13 DEPENDS UPON MY MEETING THE CRITERIA AT THE END OF YEAR 12.

I CONFIRM THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS ACCURATE AND TRUE.

I UNDERSTAND THAT MY APPLICATION MAY BE WITHDRAWN IF ANY INFORMATION IS FOUND TO BE FRADULENT OR MISLEADING.

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Carer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE RETURN COMPLETED FORM TO:**

**The Pupil Progress Leader at the address on the front of this application pack**

|  |
| --- |
| **OPEN SCHOOL REFERENCE – to be completed by current school** |

**IT IS ESSENTIAL THAT THIS REFERENCE IS COMPLETED BEFORE THIS APPLICATION BOOKLET IS SENT TO BLUE COAT CHURCH OF ENGLAND ACADEMY. Failure to do so may result in your application being delayed.**

**The purpose of this reference form is to help us in our guidance procedures. It is an open reference and will be used with students at interview to review their current performance and at enrolment to guide their final choices.**

**PROBABLE OUTCOME OF PUBLIC EXAMINATIONS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **GCSE Subject** | **Mock Exam Grade** | **Predicted Grade** | **GCSE Subject** | **Mock Exam Grade** | **Predicted Grade** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **CURRENT PERFORMANCE** | | | | | |



Please comment on suitability for chosen sixth form courses.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Has this student been excluded from school in the last two years? | Yes | 🞎 | No | 🞎 |  |
| Does this student have special arrangements for examinations | Yes | 🞎 | No | 🞎 |  |

|  |  |
| --- | --- |
| Name:  School stamp |  |
| Signature: |  |
| Position: |  |
| Date: |  |

**Your help is appreciated. Many thanks.**

**Do not write in this section. For school use only**

|  |  |  |
| --- | --- | --- |
| **Application received** | **Interview** | **Offer/Enrolment** |
|  |  |  |

|  |
| --- |
| For office /interviewer use only |