**Blue Coat Church of England Academy**

**Birmingham St Walsall WS1 2ND**

[**www.bluecoatacademy.org**](http://www.bluecoatacademy.org)

**SIXTH FORM APPLICATION**

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| **internal Application form** |
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**FOR ENTRY INTO ACADEMIC YEAR**

**2023 - 2024**

**Please return the completed form by 6th January 2023**

If you have any queries regarding this application form please contact:

Mrs Napper KS5 Pupil Progress Leader

E-mail [st-napper-p@bluecoatacademy.org](mailto:st-napper-p@bluecoatacademy.org)

Tel: 01922 720 558 ext. 210

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Please complete this form in BLOCK CAPITALS and in BLACK INK Please complete the form carefully. Failure to complete this form will delay your application***  **PERSONAL INFORMATION** | | | | | | | | | | |
| Surname: | |  | | | | | | | | |
| Forenames: | |  | | | | | | | | |
| Gender: |  | | | | | | | | Date of birth: |  |
| Home address & postcode: | | | | |  | | | | | |
| Home telephone number: | | | | |  | | | | | |
| Student’s mobile telephone number: | | | | | | |  | | | |
| Student’s email address: | | | |  | | | | | | |
| Parent/Carer’s name: | | |  | | | | | | | |
| Parent/Carer’s mobile telephone number: | | | | | | | |  | | |
| Parent/Carer’s e-mail address: | | | | | |  | | | | |

**SUBJECT OPTIONS**

**For A Level/Level 3 courses** you must select **up to a total of 4 subject options from the GREEN options block ONLY (no less than 3 subjects). A TOTAL OF 4 OPTIONS ONLY!**

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| **SUBJECT** | **Exam Board** | **Minimum GCSE Grade required** | **Level** | **Tick √** |
| Art & Design: Fine Art | **OCR** |  | A level |  |
| Biology | **AQA** | **6** | A level |  |
| Business Studies | **OCR** |  | Vocational |  |
| Chemistry | **AQA** | **6** | A level |  |
| Childcare | **TBC** |  | TBC |  |
| Computer Science | **OCR** |  | A level |  |
| Drama & Theatre Studies | **AQA** |  | A Level |  |
| English Literature B | **AQA** | **5** | A level |  |
| French | **WJEC** |  | A Level |  |
| Geography | **AQA** |  | A level |  |
| Health & Social Care | **Edexcel** |  | Vocational |  |
| History A | **OCR** |  | A level |  |
| ICT | **OCR** |  | Vocational |  |
| Law | **Edexcel** |  | Vocational |  |
| Mathematics | **AQA** | **6** | A level |  |
| Media Production (Creative Digital Media) | **Edexcel** |  | Vocational |  |
| Music | **TNB** |  | A level |  |
| Philosophy & Religion & Ethics | **AQA** |  | A level |  |
| Physics A | **AQA** | **6** | A level |  |
| Psychology | **AQA** | **5 in English and Maths** | A Level |  |
| Science Applied | **Edexcel** |  | Vocational |  |
| Sociology | **AQA** |  | A level |  |
| Sport | **Edexcel** |  | Vocational |  |
| Sports Academy | **Edexcel** |  | Vocational |  |

**For LEVEL 2 courses** (failure to achieve the desired 5 subjects at Grade C/Level 4 and above at GCSE) you must select **5 subjects from the YELLOW option block ONLY – Include Maths and English if you need to re-sit them.** **total of 5 options ONLY!**

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| **2** | **Option 1** | **Option 2** | **Option 3** | **Option 4** | **Retakes** |
| **Level 2** | Media Studies | Law | BTEC Applied Science | Travel and Tourism | English & Mathematics |
| ICT |

In addition, all students will have a programme of form tutorial and undertake work experience in year 12.

Attendance at form tutorial sessions, enrichment sessions, assemblies and PD days are **compulsory** for all students.

By applying to the 6th Form you are undertaking to attend these sessions.

All students are also expected to undertake private study. Tutors and teachers will monitor this.

**DECLARATION**

I UNDERSTAND THAT CONTINUATION INTO YEAR 13 DEPENDS UPON MY MEETING THE CRITERIA AT THE END OF YEAR 12.

I CONFIRM THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS ACCURATE AND TRUE.

I UNDERSTAND THAT MY APPLICATION MAY BE WITHDRAWN IF ANY INFORMATION IS FOUND TO BE FRADULENT OR MISLEADING.

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Carer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE RETURN COMPLETED FORM TO:**

**The Pupil Progress Leader at the address on the front of this application pack**