**Blue Coat Church of England Academy**

**Birmingham St Walsall WS1 2ND**

[**www.bluecoatacademy.org**](http://www.bluecoatacademy.org)

**SIXTH FORM APPLICATION**

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| **Sixth form Application form** |
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**FOR ENTRY INTO ACADEMIC YEAR**

**2024 - 2025**

**Please return the completed form by 19th February 2024**

If you have any queries regarding this application form please contact:

Mr J Lowe Associate Assistant Principal

E-mail st-lowe-j@bluecoatacademy.org

Tel: 01922 720 558 ext. 114

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| --- |
| ***Please complete this form in BLOCK CAPITALS and in BLACK INK Please complete the form carefully. Failure to complete this form will delay your application*****PERSONAL INFORMATION** |
| Surname: |  |
| Forenames: |  |
| Gender: |  | Date of birth: |  |
| Home address & postcode: |  |
| Home telephone number:  |  |
| Student’s mobile telephone number: |  |
| Student’s email address: |  |
| Parent/Carer’s name: |   |
| Parent/Carer’s mobile telephone number: |  |
| Parent/Carer’s e-mail address: |  |

**Year 12 Options Pre-Results form**

Year 11 tutor group:

**Level 3 (Students aiming for 5+ GCSE’s 4 and above)**

**Select 3 subjects** from below. You can only select 1 subject in each option block A-F (columns). Grades with specific GCSE requirements in **BOLD.** All students will also have lessons allocated: Core R.E , Enrichment and Independent Study

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A** |  | **B** |  | **C** |  | **D** |  | **E** |  | **F** |
| Mathematics**Grade 6** |  | Biology**Grade 6** |  | Physics**Grade 6** |  | Chemistry**Grade 6** |  | Computer Science |  | Art |  |
| History |  | Philosophy & Ethics (R.E.) |  | Sociology **Grade 5 Eng** |  | Psychology**Grade 5 Eng & 4 Maths/Sc** |  | English Literature**Grade 5** |  | Drama |  |
| Health & Social Care **Grade 5 Eng & 4 Maths/Sc** |  | Law |  | Geography |  | Business Studies**Grade 5 Eng & 5 Maths** |  | Criminology**Grade 5 Eng** |  | Music |  |
| ICT |  | Media Studies |  | Applied Science |  |  |  | French |  |
| Sports Academy (including Sports Leaders) |  | Sports Academy (including Sports Leaders) |  | Sports Academy (including Sports Leaders) |  |  |  |  |  | Sport (Practical) |  |

**Level 2 (Students who believe might be achieving grade 3’s in most subjects)**

Select 4 subjects from options A – D. if you select Media only select 3 subjects as this is worth 2 qualifications. All students will also have lessons allocated: Core R.E , Enrichment and Independent Study

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A |  | B |  | C |  | D |  |  | E | F |
| Media Studies (counts as 2) |  | ICT |  | Law |  | Applied Science |  | Resit GCSE English | Resit GCSE Mathematics |
| Sport (including Sports Leaders) |  | Travel & Tourism |  |  |  | **These subjects will be selected post results day** |

Students will be guided

**Level 1 (Students who need to focus on developing functional skills)**

All students will also have lessons allocated: Enrichment and Independent Study

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Functional English | Functional Maths | PE | ASDAN | RE | IT or Hospitality and Catering |

**DECLARATION**

I UNDERSTAND THAT ANY OFFER BY BLUECOAT ACADEMY IS SUBJECT TO RESULTS OBTAINED DURING GCSE EXAMINATIONS.

I UNDERSTAND THAT FAILURE TO ATTEND INDUCTION DAYS AND ENROLMENT EVENTS COULD PLACE MY OPPORTUNITY TO ENROL AT BLUECOAT IN JEOPARDY.

I UNDERSTAND THAT CONTINUATION INTO YEAR 13 DEPENDS UPON MY MEETING THE CRITERIA AT THE END OF YEAR 12.

I CONFIRM THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS ACCURATE AND TRUE.

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I UNDERSTAND THAT MY APPLICATION MAY BE WITHDRAWN IF ANY INFORMATION IS FOUND TO BE FRADULENT OR MISLEADING.

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Carer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE RETURN COMPLETED FORM TO:**

**The Pupil Progress Leader at the address on the front of this application pack**